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## Participant Application and Health History Occupational Therapy

### General Information

|                                  |         |                    |         |
|----------------------------------|---------|--------------------|---------|
| Client Name:                     |         |                    | D.O.B.: |
| Age:                             | Height: | Weight:            | Gender: |
| Address:                         |         |                    |         |
| Phone:                           |         | Email:             |         |
| Alternate phone:                 |         | Emergency Contact: |         |
| Person Completing form:          |         |                    |         |
| Parent / Guardian:               |         |                    |         |
| Address if different from above: |         |                    |         |
| Referring Physician:             |         |                    |         |

### Health History

Please add additional pages as needed

|  |  |
|--|--|
| <b>Diagnosis &amp; Date of Onset:</b>                              |  |
|  |  |
|  |  |
| <b>Birth History:</b>  |  |
|  |  |
|  |  |
| <b>Medical / Developmental History / Developmental Milestones:</b> |  |
|  |  |
|  |  |
|  |  |
|  |  |
| <b>Previous Intervention:</b>                                      |  |
|  |  |
|  |  |
| <b>Current Intervention / Location:</b>                            |  |
|  |  |
|  |  |

|   |  |
|---|--|
| <b>Medications (name, dose, frequency):</b> |  |
|   |  |
|   |  |
|   |  |
| <b>Insurance Provider:</b>                  |  |

Please list any past or current challenges in the following areas:

| Area                      | Concerns | No Concerns | Comments |
|---------------------------|----------|-------------|----------|
| Vision                    |          |             |          |
| Hearing                   |          |             |          |
| Touch / Sensation         |          |             |          |
| Movement                  |          |             |          |
| Sensory Processing        |          |             |          |
| Communication             |          |             |          |
| Cognition                 |          |             |          |
| Attention                 |          |             |          |
| Cardiovascular / Heart    |          |             |          |
| Respiratory / Breathing   |          |             |          |
| Digestion                 |          |             |          |
| Elimination               |          |             |          |
| Mental Health / Emotional |          |             |          |
| Behavioral                |          |             |          |
| Pain                      |          |             |          |
| Bones / Joints            |          |             |          |
| Muscular                  |          |             |          |
| Allergies                 |          |             |          |

## Function

|  |
|--|
| <b>Primary Goal Areas / Reason for Seeking Services:</b> |
|  |
|  |
|  |
|  |
|  |

**Physical Function and Mobility (please list concerns)**

| Area                                  | Concerns | No Concerns | Comments |
|---------------------------------------|----------|-------------|----------|
| Walking                               |          |             |          |
| Transfers out of bed                  |          |             |          |
| Transfers out of chair                |          |             |          |
| Transfer in / out of car              |          |             |          |
| Transfers in tub / shower             |          |             |          |
| Transporting items                    |          |             |          |
| Able to maintain balance for dressing |          |             |          |
| Running, jumping                      |          |             |          |
| Bike riding                           |          |             |          |
| Other:                                |          |             |          |

**Psychological and Social Function and History (please list areas of concern)**

| Area  | Concerns | No Concerns | Comments |
|---|----------|-------------|----------|
| Mental health diagnosis                       |          |             |          |
| Support systems                               |          |             |          |
| Family structure                              |          |             |          |
| School or work                                |          |             |          |
| Relationships with others / friendships       |          |             |          |
| Ability to care for others (people / animals) |          |             |          |
| Play / leisure                                |          |             |          |
| Other:  |          |             |          |

**Daily Activities and Occupational History****Dressing**

| Status              | Shirt | Pants | Jacket | Socks | Shoes |
|---------------------|-------|-------|--------|-------|-------|
| Independent         |       |       |        |       |       |
| Assistance Required |       |       |        |       |       |
| Describe:           |       |       |        |       |       |

**Undressing**

| Status              | Shirt | Pants | Jacket | Socks | Shoes |
|---------------------|-------|-------|--------|-------|-------|
| Independent         |       |       |        |       |       |
| Assistance Required |       |       |        |       |       |
| Describe:           |       |       |        |       |       |

**Fasteners**

| Status              | Buttons | Zippers | Velcro | Tying | Snap |
|---------------------|---------|---------|--------|-------|------|
| Independent         |         |         |        |       |      |
| Assistance Required |         |         |        |       |      |
| Describe:           |         |         |        |       |      |

**Feeding****Eats solids:** Y N**Tube Fed:** Y N**Thickened liquids:** Y N**Bottle Fed:** Y N

| Status              | Fork | Spoon | Knife | Fingers | Cup |
|---------------------|------|-------|-------|---------|-----|
| Independent         |      |       |       |         |     |
| Assistance Required |      |       |       |         |     |
| Describe:           |      |       |       |         |     |

**Eating** (please check all that apply)

| Area   | Yes | No | Comments |
|--|-----|----|----------|
| Eats age appropriate foods                             |     |    |          |
| Eats variety of textures (puree, crunchy, chewy, soft) |     |    |          |
| Eats variety of colors                                 |     |    |          |
| Eats all food groups                                   |     |    |          |
| Picky eater  |     |    |          |
| Messy eater  |     |    |          |

| Area                                | Yes | No | Comments |
|-------------------------------------|-----|----|----------|
| Requires specific food presentation |     |    |          |
| Gags or vomits                      |     |    |          |
| Describe:                           |     |    |          |

### Grooming / Hygiene

| Status              | Bathing / showering | Brushing / styling hair | Brushing teeth | Washing hands | Nasal care / blows nose |
|---------------------|---------------------|-------------------------|----------------|---------------|-------------------------|
| Independent         |                     |                         |                |               |                         |
| Assistance Required |                     |                         |                |               |                         |
| Describe:           |                     |                         |                |               |                         |

### Toileting (please check)

| Age appropriate | Assistance required | Requires medication | Area of concern |
|-----------------|---------------------|---------------------|-----------------|
| Describe:       |                     |                     |                 |

### Regulation / Sleep

| Area                             | Yes | No | Comments |
|----------------------------------|-----|----|----------|
| Falls asleep Independently       |     |    |          |
| Naps                             |     |    |          |
| Wakes during night               |     |    |          |
| How many hours of sleep per day? |     |    |          |
| Describe:                        |     |    |          |

### Play / Leisure

|   |
|---|
| How many hours of screen time per day (average)?                                  |
| How much exercise / outdoor time / day (average)?                                 |
|   |
|   |
| Please list preferred free time activities. Describe any adaptations or concerns. |
|   |
|   |

**School / Work****Educational level completed:**

|   |
|---|
| Please describe school or work. Describe any adaptations or concerns. |
|   |
|   |
|   |
|   |

## PHOTO RELEASE

I DO ☐ or I DO NOT ☐

Consent to and authorize the use and reproduction of any and all photographs and any other audio/visual materials taken of me for promotional material, educational activities, exhibits, possible use on website, or for any other use for benefit of Making Strides LLC.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Client, Parent or Legal Guardian

## EMERGENCY TREATMENT RELEASE

|                             |        |
|-----------------------------|--------|
| Physician:                  | Phone: |
| Physician Address:          |        |
| Preferred Medical Facility: |        |
| Health Insurance:           |        |
| Insurance Policy Number:    |        |

Emergency Contact Information:

| Name | Relationship | Phone |
|------|--------------|-------|
|      |              |       |
|      |              |       |
|      |              |       |

☐ **I GIVE MY CONSENT**, in the event of a medical emergency, for Making Strides LLC to provide such medical assistance as deemed to be necessary. I authorize any licensed physician and/or medical facility to provide medical surgical care and/or hospitalization for the above-named volunteer, including anesthetic, which they determine to be necessary or advisable, pending receipt of a specific consent from the undersigned.

☐ **I DO NOT GIVE MY CONSENT** for emergency medical treatment/aid in the case of illness or injury during the process of receiving services or while being on the property of / used by the agency. In the event emergency treatment/aid is required, I wish the following procedures to take place:

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Client, Parent or Legal Guardian